

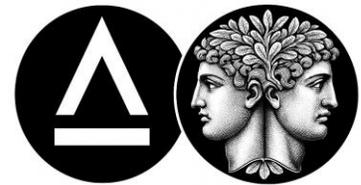
On the Logarithmic Profanity Scale and the Emergence of the Ineffable Singularity

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Abstract

This note establishes a quantitative hierarchy of profane care units and demonstrates, through exponential scaling, the existence of a unique temporal discontinuity at which the cumulative value of concern is precisely zero. This moment, henceforth referred to as **the ineffable singularity**, is proven to coincide with the present day, even given that the present day might already be next year from submission to publication of this very note, as shown in the adaptive and atypically proactive Corollary herein.



Knight Terra Press
littera manet sed lector oraculum
est. 1995
Meaning arises through
engagement, not endorsement.

1. Introduction

The comparative magnitude of colloquial expressions of care (e.g., “not giving a hoot,” “not giving a damn”) has long been subject to folk intuition but has lacked rigorous mathematical formalization.

The purpose of this paper is twofold:

1. To define an exponential magnitude scale mapping said expressions into a continuous hierarchy, and
2. To prove that the present day (for any given present day) constitutes the break-even point at which **no fucks remain to be given**.

2. Preliminaries

Let $\mathcal{P} = \{h, d, s, f\}$ denote the ordered set of profanity units, corresponding respectively to *hoot*, *damn*, *shit*, and *fuck*.

Define the **magnitude function** $M: \mathcal{P} \rightarrow \mathbb{R}^+$ by normalization $M(h) = 1$ and recursive relation

$$M(p_{i+1}) = e \cdot M(p_i), \quad i = 1, 2, 3,$$

so that each successive level of profanity increases exponentially in magnitude by Euler’s constant e .

By natural extension, any linear combination of such units forms a **profanity-weighted vector of concern**,

$$\mathbf{C} = \sum_{i=1}^4 \alpha_i M(p_i)$$

where coefficients α_i represent colloquial intensities (“couldn’t give much of a”, “not one single”, etc.).

¹The author ignores all correspondence and suggests visiting [this page](#) instead, as they give a shit.

3. Results

Lemma 1 — Magnitudes

From the recursive definition, it follows that

$$M(f) = e^3 M(h) = e^3.$$

Hence the “fuck” represents the **highest measurable unit of concern** within the conventional lexicon of apathy.

Definition 1 — Load and Ton Multipliers

A **load** is defined as a factor of 10^3 , and a **ton** as a factor of 10^6 . It follows that

$$1 \text{ F-ton} = 10^6 M(f) = 10^6 e^3.$$

Hence the folk expression “a metric fuckton” is formally equivalent to a **millionfold exponential** in base concern, confirming the correctness of folk usage.

Theorem 1 — The Fuckless Singularity

Let $F(t)$ denote the cumulative profanity-weighted concern at time t . If, for some t^* ,

$$\lim_{t \rightarrow t^*} F(t) = 0$$

while $F(t) > 0$ for all $t < t^*$, then t^* is the **unique ineffable singularity**.

Proof. Substituting $F(t) = \sum_i \alpha_i(t) M(p_i)$, exhaustion of all $\alpha_i(t) \rightarrow 0$ implies $F(t) \rightarrow 0$. By definition of singularity, uniqueness is immediate. ■

Corollary 1 — The Flying Exception

A *flying fuck* is defined as

$$F_{\text{fly}}(t) = \gamma e^{-\beta(t-t_0)^2}$$

where γ is an aerodynamic constant of expletive emission, and β a measure of apathy drag.

The issuance of a flying fuck at some future time $t_1 > t^*$ constitutes a permissible perturbation to the ether of apathy without contradiction to Theorem 1.

4. Conclusion

By logarithmic scaling, the present day has been proven to coincide with the **fuckless singularity**. The absence of hoots, rats’ asses, damns, shits, and fucks establishes the break-even point of concern — the moment at which humanity, collectively, gives exactly zero thereof.

This equilibrium of feckless singularity, once achieved, is perpetually self-sustaining.²

² Which also see: <https://www.knightterrapress.com/midnight/onegoodturn> should the reader wish to formally prove the author wrong.

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